

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9858(A8192)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-9858 APPLICATION/CLAIM NO.: A8192 CERT. NO.: 2340 SHARES OF STOCK: 1.0

CHANGES: a18209 Withdrawn, a28214 Withdrawn, a33161 Cert. (Issued: 06/17/2015)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Marchant Extension Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP

NAME: Marchant Extension Irrigation Company
ADDR: c/o Orland Crandall
2713 West SR 32
Peoa UT 84061
INTEREST: 100%

NAME: Richard and Evelyn Marshall Family L.L.C. (Shareholder)
ADDR: 1821 London Plane Road
Salt Lake City UT 84124

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#: Multiple
FILED: 07/10/1919|PRIORITY: 07/10/1919|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/31/1939|CERT/WUC: 11/13/1939|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT

FLOW: 0.75 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: Approx 10 mi. E. of Oakley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1050 ft E 340 ft from NW cor, Sec 36, T 1N, R 8E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 120 to ft. YEAR DRILLED: 2008 WELL LOG? Yes WELL ID#: 431570

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 637338.

DOMESTIC: 3.0000 EDUs PERIOD OF USE: 05/01 TO 10/31
PART-TIME DOMESTIC USE

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 36 T 1N R 8E SLBM *X | | | | * | | | | * | | | | * | | | | 0.0000

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OTHER COMMENTS*****

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County Tax No.: AA-B-40, AA-B-40-A-AM, AA-B-41

This certificate is based on ownership of 1 share of stock in the Marchant
Extension Irrigation Company. Ownership of this quantity of shares must be
maintained in order for this water right to remain valid.

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SEGREGATION HISTORY*****

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This Right as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)			
		(*-----ACRE-FEET-----)					

0.75

3.0

*****E N D O F D A T A*****
